

Holy Trinity Parish
Hillsdale, Michigan



*“Military and religious life in the Middle Ages and at the period of the Renaissance”
P. L. Jacob, 1870, published by London: Bickers and Son; Getty Research Institute*

Trinity Sunday
Patronal Feast Day of the Parish
May 26, 2024

*“Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”
The Revelation 4:8b*

WELCOME NEWCOMERS

Following Along: Everything you need to enter fully into the service is in this booklet or the blue *Magnify the Lord* hymnal.

Communion: All baptized Christians who follow Jesus Christ as Lord and Savior are invited to the Lord's Table. Gluten-free wafers are available during Communion; please let the priest know.

Conveniences: Restrooms are ample and well marked throughout the building. We ask that no food or drink be taken into the worship space.

NOTICES

* Wednesdays: Morning Prayer: 7:30 am; Holy Communion: 12 noon; Evening prayer: 6:00 pm. *

* Choir Practice is at 7:00 pm Wednesdays. Choir reservists and new recruits (especially men) are needed for temporary duty in music ministry through June. See Dr. Derek Stauff or contact him at music@trinityhillsdale.org or mobile: (812) 581-0862. *

* The Undercroft Grande Reveal is Friday, May 31, 7-9:00 pm in the Parish church undercroft. Join us in celebrating the reopening of the church for ministry enhanced by new renovations. *

* Volunteers are needed on Saturday, June 1 from 9:00 am - 12:00 pm to assist in moving items currently stored in the Parish church nave to the undercroft in preparation for a deep cleaning of the nave. *

* Volunteers are needed on Saturday, June 8 from 9:00 am - 12:00 pm to assist in moving worship items now currently used at First United Methodist Church back to the Parish church. *

* The reopening of the Parish church for regular worship is Sunday, June 9 at 10:30 am. *

* Sunday, June 23 our guest preacher will be the Most Rev'd Glenn Davies, former Archbishop of the Diocese of Sydney, Australia. *

* Call for Prayer: Archbishop Foley Beach, the Primate of the Anglican Church in North America, has called us all to pray for the selection process of the next Archbishop. Diocesan bishops, including Bishop Julian, meet in conclave on June 20-23 in Latrobe, Pennsylvania to elect the next Archbishop. Pray for the Holy Spirit to quicken the hearts and minds of the bishops to select the right man of God to lead the Province. *

* At the conclusion of the service, kindly ensure that you leave your pew in a state of tidiness. Take all service programs and handouts with you. Straighten the hymnals in pew rack and help all to make the nave easily ready and comfortable for the next worshippers. Thank you kindly for your help. *

* Happy birthday this week to Henry Coykendall, Julian Rick, Sebastian Strecker, and Catherine Timmis. *

VOLUNTEERS FOR SUNDAY MORNING

TODAY	5/26/24	11:15 am	Trinity 1	6/2/24	10:30 am
Crucifer / Server		S. Strecker / B. Hill	Crucifer / Server		H. Regan / E. Fredericks
Chalice Bearer		E. Fredericks	Chalice Bearer / Deacon		A. Carrington
Torch Bearers		J. Negus / E. Timmis	Torch Bearers		F. Young / J. Coykendall
Greeter / Usher		All Hands	Greeter / Usher		as needed
OT: <i>Isaiah 6:1-8</i>		B McAllister	OT: <i>2 Sam. 9:6-end</i>		C. Bieganek
Epistle: <i>Rev. 4:1-11</i>		A. Carrington	Epistle: <i>1 John 4:7-21</i>		T. Young
Tech		G. More	Tech		G. More
Altar Guild		M. Marshall	Altar Guild		L. Novak / S. Rose
Vestry		Novak	Vestry		Regan

This service is taken from the 1928 Book of Common Prayer (BCP). The entire order of service can be found in this booklet. Worshipers stand at the ringing of the church tower bell.

THE WORD OF GOD

PRELUDE

PROCESSIONAL HYMN **333** I bind unto myself today (*The People standing*) *St. Patrick's Breastplate*

OPENING ACCLAMATION (*The People standing*)

Celebrant: Blessed be God, the Father, the Son, and the Holy Ghost;

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Let us pray.

COLLECT FOR PURITY (*The People remain standing, the Priest standing and praying*) BCP, p. 67

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW BCP, p. 69

Hear what our Lord Jesus Christ saith: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets."

KYRIE

Hymnal 752

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke, 1549

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY BCP, p. 186

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Collect for Trinity Sunday

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen.**

Almighty and everlasting God, who didst call thy servant Augustine to preach the Gospel to the people of ancient Britain: Raise up we beseech thee, in this and every land evangelists and heralds of thy kingdom, that thy Church may proclaim the unsearchable riches of our Saviour Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

OLD TESTAMENT LESSON (*The People sitting*)

Pew Bible, p. 571 **Isaiah 6:1-8**

Reader: The Old Testament Lesson is written in Isaiah, Chapter 6, beginning at the first verse.

6¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸ And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 8 (*The People standing*)

Domine, Dominus noster



Music: *The Portland Psalter*. © 2002 Robert A. Hawthorne. Church Publishing, Inc. All rights reserved. Used by permission.

- 1 O LORD our Governor, how excellent is your Name in all the / world; *
you have set your glory above the / heavens!
- 2 Out of the mouth of babes and infants you have ordained strength,
because of your / enemies, *
that you might still the enemy and the / avenger.
- 3 When I consider your heavens, even the works of your / fingers, *
the moon and the stars, which you have / ordained,
- 4 What is man, that you are / mindful of him, *
the son of man, that you / visit him?
- 5 You made him a little lower than the / angels, *
to crown him with glory and / honor.
- 6 You made him to have dominion over the works of your / hands, *
and you have put all things in subjection under his / feet:

7 All sheep and / oxen, *
 even the beasts of the / field,
 8 The birds of the air, and the fish of the / sea, *
 and whatsoever walks through the paths of the / seas,
[repeat second half of chant, starting at double bar line]
 9 O LORD our / Governor, *
 how excellent is your Name in all the / world!
 Glory be to the Father and to the / Son, *
 And to the Holy / Ghost.
 As it was in the beginning, is now and ever / shall be; *
 World without end. A- / men.

THE EPISTLE (*The People sitting*)

Pew Bible, p. 1030 **Revelation 4:1-11**

Reader: The Epistle is written in the Revelation, Chapter 4, beginning at the first verse.

4¹ After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.”
² At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. ³ And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. ⁴ Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. ⁵ From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, ⁶ and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: ⁷ the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. ⁸ And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

⁹ And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, ¹⁰ the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, ¹¹ “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN **323** Father, Lord of all creation (vs. 1-2) (*The People standing*)

Abbots' Leigh

THE HOLY GOSPEL

John 3:1-15

Celebrant: The Holy Gospel is written in the ...

Pew Bible, p. 887

People: **Glory be to thee, O Lord.**

3¹ Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³ Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴ Nicodemus said to him, “How can a man

be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SEQUENCE HYMN 323 Father, Lord of all creation (vs. 3)

Abbots' Leigh

ATHANASIAN CREED (*The People to read responsively by half-verse*)

Whosoever will be saved, *

before all things it is necessary that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled *

without doubt he shall perish everlastingly.

And the Catholic Faith is this: *

That we worship one God in Trinity, and Trinity in Unity,

Neither confounding the Persons, *

nor dividing the Substance.

For there is one Person of the Father, another of the Son, *

and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, *

the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, *

and such is the Holy Ghost.

The Father uncreated, the Son uncreated, *

and the Holy Ghost uncreated.

The Father incomprehensible, the Son incomprehensible, *

and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, *

and the Holy Ghost eternal.

And yet they are not three eternals, *

but one eternal.

As also there are not three incomprehensible, nor three uncreated, *

but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, *

and the Holy Ghost Almighty.

And yet there are not three Almighty's, *

but one Almighty.

So the Father is God, the Son is God, *

and the Holy Ghost is God.

And yet they are not three Gods, *

but one God.

So likewise the Father is Lord, the Son Lord, *

and the Holy Ghost Lord.

And yet not three Lords, *

but one Lord.

For like as we are compelled by the Christian verity *

to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, *

to say, There be three Gods, or three Lords.

The Father is made of none, *

neither created, nor begotten.

The Son is of the Father alone, *

neither made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, *

neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; *

one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; *

none is greater, or less than another;

But the whole three Persons are co-eternal together *

and co-equal.

So that in all things, as is aforesaid, *

The Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved *

must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation *

that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess, *

that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the Substance of the Father, begotten before the worlds; *

and Man, of the Substance of his Mother, born in the world;

Perfect God and perfect Man, *

of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching his Godhead; *

and inferior to the Father, as touching his Manhood.

Who, although he be God and Man, *

yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh, *

but by taking of the Manhood into God;
 One altogether; not by confusion of Substance, *
but by Unity of Person.
 For as the reasonable soul and flesh is one man, *
so God and Man is one Christ;
 Who suffered for our salvation, *
descended into hell, rose again the third day from the dead.
 He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, *
from whence he shall come to judge the quick and the dead.
 At whose coming all men shall rise again with their bodies *
and shall give account for their own works.
 And they that have done good shall go into life everlasting; *
and they that have done evil into everlasting fire.
 This is the Catholic Faith, *
which except a man believe faithfully, he cannot be saved.

Following the Creed and as the Sermon Hymn is sung, children may follow the crucifer down the center aisle of the nave to children's chapel for an age appropriate lesson during the sermon. They will be released from chapel to join their parents during the Doxology to participate in Holy Communion.

SERMON HYMN 261 Blessed Jesus, here are we *(The Children follow the Cross)* *Liebster Jesu*

**Blessed Jesus, here are we, Thy beloved word obeying.
 Now these children come to thee As thou biddest in thy saying:
 "Let the little ones be given Unto me; of such is heaven."**

LAY EXHORTATION *(The People sitting)* Dr. Cody Strecker

NOTICES

THE HOLY COMMUNION

OFFERTORY *The Celebrant invites the People to offer their gifts with a sentence from Scripture.*

Anthem:

Doxology *(The People standing)* *Old Hundredth*

**Praise God, from whom all blessings flow; Praise him, all creatures here below;
 Praise him, above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.**

America *Thesaurus Musicus*

**Our fathers' God to thee, Author of liberty to thee we sing;
 Long may our land be bright with freedom's holy light;
 Protect us by thy might, Great God, our King.**

PRAYER FOR MEMORIAL DAY *(The People kneeling as able)* BCP, p. 42
Celebrant: Let us pray for the whole state of Christ's Church.

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. **Amen.**

PRAYER FOR THE FAMILY OF NATIONS *(The People kneeling as able)*

BCP, p. 44

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

BCP, p. 74

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops [especially Foley our Archbishop, Julian and William our Bishops] and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; [and especially ...]; and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially ...]. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE EXHORTATION *(The People sitting)*

BCP, p. 85-86

To be read every year on the First Sunday in Advent, the First Sunday in Lent, and on Trinity Sunday.

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounded, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

CONFESSION AND DECLARATION OF ABSOLUTION

BCP, p. 75

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Then shall the Celebrant stand up, and turning to the People, say,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

BCP, p. 76

Then shall the Celebrant say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. 1:15.*

Hear also what Saint John saith.

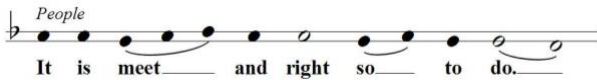
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2: 1-2.*

SURSUM CORDA

BCP. p. 76

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And with thy spirit.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them up unto the Lord.
- Staff 3:** Celebrant: Let us give thanks unto our Lord God.



PREFACE OF TRINITY SUNDAY

BCP, p. 79

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God; who with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and Unity of Substance; for that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Hymnal 755



Setting: John Merbecke, 1549

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PRAYER OF CONSECRATION

BCP, p. 80

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through

faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord. By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND PRAYER OF HUMBLE ACCESS

BCP, p. 82

And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Hymnal 758

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Setting: John Merbecke, 1549

INVITATION TO HOLY COMMUNION

All visitors who are baptized and follow Jesus Christ in regular participation in their church are invited to receive Communion by coming forward at the direction of the ushers. Proceed down the center aisle to the priest at the chancel steps. Standing in front of him, hold your palms up and open to receive the sacramental bread. After receiving the bread, proceed to the chalice bearer on the priest's right or left. Standing, you may partake directly from the chalice and/or proceed back to your pew using the side aisles. As a public health protocol, no intinction of the bread into the chalice will be permitted. Gluten free wafers are available to any

in need; please tell the priest. Those not receiving Communion are invited and encouraged to come forward to the priest for a blessing, crossing your arms across your chest as you stand.

COMMUNION HYMNS *(The People sitting may sing the following hymns during Communion)*

- 263 Let all mortal flesh keep silence Picardy
255 Baptized into thy name most holy Dretzel
293 Father, by whose mighty Word Abersytwyth

ABLUTION HYMN *(The People standing)*

- 330 May the peace of God our heav'nly Father Benediction

PRAYER OF THANKSGIVING *(The People kneeling as able)*

BCP, p. 83

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA *(The People standing)*

Glo-ry to God, glo-ry to God, glo-ry to God in the
high-est, and on earth peace, and on earth peace,
peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en - ly

King, O God, al-might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on

us; you take a - way the sins of the world,

re - ceive our prayer; you are seat - ed at the right

hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the



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BENEDICTION (*The People kneeling as able*)

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 321 Holy, Holy, Holy! (*The People standing*)

Nicaea

DISMISSAL

Celebrant: Let us go forth in the Name of Christ. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE

During the postlude the congregation may prayerfully sit or kneel until extinguishing of the candles.



Holy Trinity Parish is a traditional Anglican congregation of disciples seeking to hear meekly God's word, celebrate joyfully Christ's sacraments, and equip generously the body to bring forth the fruits of the Spirit, that we may show forth in Hillsdale and beyond the transforming love of Jesus Christ.

Clergy

Bishop: The Right Reverend Julian M. Dobbs

Rector: The Venerable Alan R. Crippen II

Affiliated Clergy

The Reverend Adam D. Rick, *College Chaplain, Hillsdale College*

Staff

Parish Administrator:

Mrs. Wendy Coykendall

Accountant:

Mr. Timothy Green

Director of Women's Ministry:

Mrs. Carol Bieganek

Interim Director of Children's Catechesis:

Chaplain (LTC) Ralph Bieganek, U.S. Army (Ret.)

Director of Music and Organist:

Dr. Derek Stauff

Vestry

Senior Warden:

Dr. Jeremiah Regan

Junior Warden:

Mr. John Novak, IV

Treasurer:

Mrs. Renee Young

Mrs. Pai Ringenberg

Dr. Miles Smith IV

Dr. Jon Gregg

Contact the Parish:

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Contact Fr. Alan Crippen

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ANGLICAN CHURCH
IN NORTH  AMERICA